| SOLICITATION, OFFER AND AWARD | | 1. THIS CONTRACT I | | S A RATED ORDER | | DER | RATING | | PAGE | OF PAGES | |
|---|-----------------------------------|--------------------|---------------|---|---|------------------|--|---------------------------------|---------------|-----------|--|
| | | | Yes | | No | 0 | | | 1 | 2 | |
| 2. CONTRACT NO. 3. SOLICITATION NO. | | | 4. THIS IS | | | | 5. DATE ISSUED | 6. REQUISITION/PURCHASE NO | | | |
| 0005 | -00004 | | | ISINESS SET-ASIDE | | 06/15/2010 | | | | | |
| | | | ☐ YES | | ☐ NO | | | | | | |
| 7. ISSUED BY: | | | | | | | TO (If other than Bloc | k 7) | | | |
| FAA AWA | | | | | FAA AWA | | | | | | |
| 800 Independence Avenue, S.W. | | | | | 800 Independence Avenue, S.W. | | | | | | |
| Washington, DC 20591 | | | | | Washington, DC 20591 | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | SOLICI | TATIO | N | | | | | | |
| 9. Offers in original and con | ies for furnishina the s | upplies o | r services in | the So | chedule | will be r | eceived at the plac | e in the de | pository spec | cified in | |
| Item 8, or if hand-carried located | d in | | | | | | until | | _local time | | |
| CAUTI | ON - LATE Subm | iccione | Modifica | ations | band . | Witho | Irawale: Soo S | (Hour) | | (Date) | |
| 10. FOR INFORMATION | A. NAME | 15510115 | , would | ations | , anu | | LEPHONE NO. (Includ | | | CT CALLS) | |
| CALL: John Gamble | | | | (202) 267-7012 | | | | | | | |
| 11. TABL | | | | | OF CONTENTS | | | | | | |
| | DESCRIPTION PART I - THE SCHEDULE | | | (X) | SEC | | DESCRIF | Ee | PAGE(S) | | |
| | | | | I CON | | | PART II - CONTRACT CLAUSES TRACT CLAUSES | | | | |
| B SUPPLIES OR SERVI | | | PART | III - LIST | IST OF DOCUMENTS, EXHIBITS, AND OTHER ATTACH. | | | | | | |
| C DESCRIPTION/SPECS | | | J | LIST O | OF ATTACHMENTS | | | | | | |
| D PACKAGING AND MA | | | | PART I | V - REPRESENTATIO | NS AND IN | STRUCTIONS | | | | |
| E INSPECTION AND AC | | | K | REPRI | PRESENTATIONS, CERTIFICATIONS AND | | | | | | |
| F DELIVERIES OR PERFORMANCE | | | | | | OTHE | R STATEMENTS OF OFFERORS | | | | |
| G CONTRACT ADMINISTRATION DATA | | | | | | | | CONDS., AND NOTICES TO OFFERORS | | | |
| H SPECIAL CONTRACT REQUIREMENTS | | | | | М | EVALU | JATION FACTORS FO | | | | |
| | | | ust be fully | | | | | | | | |
| 12. In compliance with the ab | | | | | | | | | | | |
| unless a different period is inserted by the Offeror) from the date for which prices are offered at the price set opposite each item, delivered | | | | | | | | | | | |
| 13. DISCOUNT FOR PROMPT PAYMENT 10 CALENDAR DAYS | | | | | | 30 CALENDAR DAYS | | CALENDAR DAYS | | | |
| (See Section I, Clause No. 3.3.1-6) | | % | | % | | | % | | % | | |
| | | | AMENDMENT NO. | | | TE | AMENDMENT I | NO. | DATE | | |
| (The Offeror acknowledges receipt of amendments | | | | | | | | | | | |
| to the SOLICITATION for Offerors and related | | | | | | | | | | | |
| documents numbered and dated) | | | | | | T 40 A | IAME AND TITLE OF | DEDCON AL | ITUODIZED T | OCION | |
| 15A. NAME AND | | | | | 16. NAME AND TITLE OF PERSON AUTHORIZED TO SI OFFER (Type or print) | | | | | | |
| ADDRESS | | | | | | | , | | | | |
| OF | | | | | | | | | | | |
| OFFEROR | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 15B. TELEPHONE NO. (Include area code) 15C. CHECK IF REMITTANCE ADDRES IS DIFFERENT FROM ABOVE - EI SUCH ADDRESS IN SCHEDULE | | | | | | | | | 18. OFFI | ER DATE | |
| | | | | | TEX | | | | | | |
| | | AWAR | D (To be com | pleted b | y Govern | nment) | | | | | |
| 19. ACCEPTED AS TO ITEMS NUMB | ERED 20. A | MOUNT | | 21. AC | COUNT | ING AND | APPROPRIATION D | ATA | | | |
| 22. RESERVED | | | | 23. SUBMIT INVOICES TO ADDRESS SHOWN IN (4 copies unless otherwise specified) | | | | | ITEM | | |
| 24. ADMINISTERED BY (if other than item 7) | | | | | 25. PAYMENT WILL BE MADE BY | | | | | | |
| 26. NAME OF CONTRACTING OFFICER (Type or print) | | | | | 27. UNITED STATES OF AMERICA 28. AWARD DATE | | | | | | |
| | | | | | | | | | | | |

1. Amendment 0005 is issued to amend subject solicitation as follows:

Clause L.11 is revised to add BVTI, Inc. as non-Government support for this acquisition.

b. Section 12 of the SF-33 is amended to note that offers to this procurement have been extended until September 30, 2010.

All other provisions of the solicitation are unchanged.